

SOCIAL FUN & RAISING FUNDS

Dear brothers and sisters, I invite you to support our fundraising event next Saturday. If you have not acquired your ticket yet, please do so this weekend after all the three Sunday Masses.

We have arranged a social and fund-raising event for all three churches on 8th October (next Saturday). An exciting Race Night – eight on screen horse races with a professional compere and computer Tote with takings adding to our funds – it's a lot of fun!

Please support us : we need at least 60 people – our races will benefit from sponsorship from local businesses at £25 each – your company name and logo as the race name. Only four left – first six have gone already! We also need a few good raffle prizes.

See the posters in the newsletter over the next few weeks

Neil on 07889 486 183 or 01832 272 030
 neilkhorton@mac.com

Father Benedetto

YOUTH MINISTRY CONFERENCE

Exploring the Church's teaching on sexuality and identity

This weekend we are being visited by Rick Netherwood, our diocesan Director of Youth Ministry. He is going to talk about the conference 'Called to Love'.

With this in mind, **NYMO** are pleased to announce our third annual NYMO Youth Ministry Conference, which will take place on **Saturday, 8th October 2022** at the **St Thomas Centre, Northampton Cathedral**, between **10.30 – 16.00**. The conference is for youth ministers, catechists, chaplains, teachers, priests, deacons, volunteers, and all who have an interest in the future of our young people in the Church and would like to be more prepared to address the diverse issues of sexuality and identity in light of the Gospel.

MEETING TIMES THIS WEEK

SATURDAY VIGIL MASS
 St Thomas Raunds | 5:00pm

SUNDAY MASS
 Most Holy Name Oundle | 8:45am
 St Paul Thrapston | 10:45am

PARISHIONERS PRAYER GROUP

After discussions with members of the Prayer Group, it has been decided to hold weekly meetings as follows:

Zoom meetings every Tuesday at 7pm
 Except on 2nd Tuesday of every month:
 when we will hold Face to Face meetings at Oundle Church at 10 a.m. followed by coffee.

All parishioners are welcome to attend Face to Face and/or Zoom meetings when convenient.

If you need further information, please email Marlene on mrod268@yahoo.com.

YOUNG PEOPLE'S MEETING

Ages 10-18 - with Father Benedetto
 St Paul the Apostle | Thrapston
 Saturday 5th November 12-noon

CONFESION

During Adoration on Thursdays & Fridays
 Also by appointment.

WEEKLY ADORATION & CONFESSION

NOTE CHANGE OF TIMES

THRAPSTON

After Mass 10am Thursdays until 11am
OUNDLE

After Mass 10am Fridays until 11am

2nd COLLECTION NEXT WEEK

Friday: CAFOD Harvest Fast Day

Parish Count from 18th September to 02nd October

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St. Paul the Apostle Thrapston

Most Holy Name of Jesus Oundle

St. Thomas More Raunds

SUNDAY 2nd OCTOBER

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

10:45AM : Mass

SUNDAY 2nd OCTOBER

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

08:45am : Mass

Ian Tomlinson well being

SATURDAY 1st OCTOBER

VIGIL OF THE TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

5pm : Mass

Joanne Jones well being

TUESDAY 4th OCTOBER

10:00am : Mass

Peter Quinon well being

TUESDAY 4th OCTOBER

7pm : Parishioner's Prayer Meeting on Zoom

Except Second Tuesdays then 10am in Church

MONDAY 3rd OCTOBER

9:30am : Mass

Anne Wardle well being

THURSDAY 6th OCTOBER

10am : Mass

Adoration & Confession after Mass

Fionn O'Grady well being

FRIDAY 7th OCTOBER

10am : Mass

Adoration & Confession after Mass

FRIDAY 7th OCTOBER

2pm : Rosary & Divine Mercy

3pm Stations of the Cross

SUNDAY 9th OCTOBER

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

10:45AM : Mass

Second Collection : CAFOD Harvest Fast Day

SUNDAY 9th OCTOBER

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

08:45am : Mass

Second Collection : CAFOD Harvest Fast Day

SATURDAY 8th OCTOBER

VIGIL OF THE TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

5pm : Mass

Peter O'Grady well being

Second Collection : CAFOD Harvest Fast Day

REDISCOVERING THE TEACHINGS OF VATICAN II

Dear brothers and sisters, we continue with the catechesis on the document *Sacrosanctum Concilium* (SC). This week we will be looking at Chapter One on the **General principles to Restore and Promote the Liturgy**. This process was started by the Council of Trent in the 16th Century and continued by individual popes, such as Pius X, Pius XII and John XXIII. The work of the Council must be seen in continuation with the historical and theological development in the modern era. The text below is a summary of the document, which you can refer to on:

https://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19631204_sacrosanctum-concilium_en.html

May we be refreshed by God's Holy Spirit, the Spirit of Knowledge. With St Augustine of Hippo we shall say:
Breathe into me, Holy Spirit, that my thoughts may all be holy. Move in me, Holy Spirit, that my work, too, may be holy. Attract my heart, Holy Spirit, that I may love only what is holy. Strengthen me, Holy Spirit, that I may defend all that is holy. Protect me, Holy Spirit, that I may always be holy. Amen

CH.1 - GENERAL PRINCIPLES TO RESTORE & PROMOTE THE SACRED LITURGY

I. Nature of the Sacred Liturgy and Its Importance in the Church's Life

How we are saved: Christ, in the union of humanity & divinity (reverse original sin) (SC,5)

- Perfect reconciliation & Fullness of divine worship

Paschal Mystery: passion, resurrection & ascension of our Lord.

Jesus wants to save us "through the sacrifice of the Mass and the sacraments" (SC,6)

- Baptism & Eucharist: Christ is present in his Church, especially in the liturgy, for this reason (SC,7)
- Salvation is reason Church exists & reason for liturgy: "The Church is (Christ's) beloved Bride who calls to her Lord, and through Him offers worship to the Eternal Father."

- Liturgy is the exercise of Christ's priesthood within His Church.

Liturgy is foretaste of heavenly liturgy (SC,8): Faith & conversion must precede participation in liturgy (SC,9)

- Preach Gospel to **nonbelievers**

- Preach faith & penance to **believers**

- Prepare them for sacraments & Teach them to live the Christian life well.

- Encourage works of charity, piety & the **apostolate**.

Liturgy is **source** of Church's power & **summit** of her activity (SC,10)

Goal of apostolate: Praise of God by all his Children; Participation in his Sacrifice; Reception of Holy Communion

(

Liturgy: Unites us in holiness; Prays for perseverance in faith; Renews covenant between God & man

- **Sanctification of man & glorification of God [Not vice-versa]**

We must be properly disposed for the liturgy to have all these effects (SC,11)

- The faithful are to be fully aware of, **actively engaged** in, & enriched by liturgy

Spiritual life is MORE than just liturgy (SC,12) **[importance of Private Prayer]**

- Prayer to the Father in secret & Prayer without ceasing

Thus, we pray at Mass that the Father would receive the Sacrifice of Christ and make us an eternal gift to Himself

Devotions are highly recommended (and should harmonize with the liturgical seasons, finding their source in the liturgy and leading the faithful back to it) (SC,13)

II. Promotion of Liturgical Instruction and Active Participation

Full, conscious & active participation of all the faithful is desired (SC,14)

- "Primary and indispensable source from which the faithful are to derive the true Christian spirit."

Sacred liturgy study among most important theological seminary courses (SC,16-17)

- Clear connection emphasized between liturgy and other subjects

(e.g. "dogmatic theology, sacred scripture, spiritual and pastoral theology")

Priests in active ministry "are to be helped by every suitable means to understand ever more fully what it is that they are doing when they perform sacred rites; they are to be aided to live the liturgical life and to share it with the faithful entrusted to their care" (SC,18)

"With zeal and patience, **pastors of souls must promote the liturgical instruction of the faithful**, and also their active participation in the liturgy both internally and externally" (SC,19)

Transmission of the sacred rites by radio and television shall be done with discretion and dignity (SC,20)

III. Reform of the Sacred Liturgy

General **restoration** of the liturgy for the sake of an abundance of graces for the faithful (SC,21)

- Only some elements are subject to change, to express more clearly the holy things they signify
- Should be easily understood by the faithful
- Others are divinely instituted and unchangeable

A. General Norms

Sacred liturgy is regulated by Church in Rome (& sometimes Bishop's conferences) (SC,22)

Sound tradition must be retained (in accord with structure & meaning of liturgy) (SC,23)

- "no innovations unless the good of the Church genuinely and certainly requires them"
- "new forms adopted should in some way grow organically from forms already existing"

Sacred scripture is of "greatest importance" in celebration of the liturgy. It inspires and gives strength to "prayers, collects, and hymns" (SC,24)

B. Norms from Hierarchic & Communal Nature of Liturgy

No private liturgies - pertain to whole Church, which is "the sacrament of unity" (SC,26)

Mass and sacraments should be celebrated in common, with the faithful present and actively participating" as far as possible (SC,27)

Nothing extra is to be done in the liturgy (SC,28)

Liturgical ministers must exercise "sincere piety and decorum" (SC,29)

Active participation includes: "acclamations, responses, psalmody, antiphons, and hymns... actions, gestures, and bodily attitudes; (and) reverent silence." (SC,30)

People's parts are indicated by liturgical books (SC,31)

All are equal in the liturgy, apart from distinction of liturgical function or sacred orders (SC,32)

C. Norms from Educative & Pastoral Nature of Liturgy

"Sacred liturgy is principally the worship of the divine majesty" (SC,33)

- Liturgy also "contains much **instruction** for the faithful": Dialogue of God with his people.

Noble simplicity should distinguish the rites (SC,34)

"intimate connection between words and rites" should be obvious in liturgy (SC,35)

- Restoration of more ample, varied & suitable sacred scripture readings
- Sermon mainly on scripture & liturgy, as a "proclamation of God's wonderful works in the history of salvation, the mystery of Christ, ever made present and active within us, especially in the celebration of the liturgy"
- More explicit liturgical instruction
- Bible services encouraged (esp. on vigils, in Advent & Lent, and on Sundays and Feasts)

"the use of the **Latin language is to be preserved** in the Latin rites" (SC,36)

- Wider use of *vernacular* [modern languages] permitted when greatly advantageous to the faithful ("especially in readings, directives and in some prayers and chants")

D. Norms for Adapting Liturgy to Temperament & Traditions of Peoples

Liturgy is not uniformly rigid except in "the faith or the good of the whole community" (SC,37)

- Church seeks to sympathize with all cultures, preserving whatever "is not indissolubly bound up with superstition and error"

- Sometimes things are even brought into the liturgy, if "they harmonize with its true and authentic spirit"

Substantial Unity of Roman Rite preserved, with legitimate variation/adaptation allowed (SC,38)

E. Promotion of Liturgical Life in Diocese & Parish

Bishop is High Priest of his flock (SC,41)

- Faithful derive their life in Christ from him (not completely but in a way)
- Life in Christ of the faithful depends (partially) on the Bishop

The principle manifestation of the Church is the Bishop celebrating the Mass with his priests and the with all the people in full, active participation. As this isn't always possible, parishes are set up where a pastor represents the Bishop (SC,42)

- "the **liturgical life** of the parish and its **relationship to the bishop** must be **fostered** theoretically and practically among the faithful and clergy"
- Parish community must be fostered "above all in the common celebration of the Sunday Mass"

F. Promotion of Pastoral Liturgical Action

Zeal to promote & restore the sacred liturgy is a sign of God's providence & shows the Holy Spirit in the Church (SC,43) Liturgical commission called for among bishop's conferences (SC,44)

- With experts in liturgy, sacred music, art & pastoral practice

Diocesan liturgical commission called for (SC,45)

Diocesan commissions on sacred music & sacred art called for (SC,46)



10th - 13th OCTOBER 2022

NORTHAMPTON CATHEDRAL

Monday 10th October

3pm Relics arrive.

- Preached rosary to welcome the relics
- 5.45pm** Veneration stops for Mass
- 6pm** Opening Mass (+ David)
- 7-9pm** Confessions
- 9.45pm** Veneration stops for Compline
- 10pm** Compline (night prayer)
- 10.15pm** Church locked

Tuesday 11th October

7am Mass - Votive Mass Our Lady of Lourdes

9am Rosary

9.30-11.30am Confessions

11.45am Veneration stops for Mass

12 noon Angelus and Mass - Votive Mass of Our Lady

2-4pm Confessions

5.45pm Veneration stops for Service of Anointing the Sick

6pm Angelus and Service of Anointing of the Sick

7-9.30pm Confessions

7.30-9.15pm Event for Young People (NYMO)

9.45pm Veneration stops for Compline

10pm Compline (night prayer)

10.15pm Church locked

Wednesday 12th October

7am Morning Mass - Votive Mass for St Bernadette

9am Rosary

9.30-11.30am Confessions

11am Assembly for Schools

11.45am Veneration stops for Mass

12 noon Angelus and Mass with the Anointing of the Sick -

Votive Mass of St Bernadette

2-4pm Confessions

6pm Angelus, followed by Rosary

7-9pm Confessions

9.45pm Veneration stops for Compline

10pm Compline (night prayer)

10.15pm Church locked

The relics will depart our Cathedral after Mass at 7.00am on Thursday 13th October

RACE NIGHT

ALL THE EXCITEMENT OF THE RACES
ON SCREEN
INDOORS

SATURDAY 8TH OCTOBER 2022
LAXTON JUNIOR SCHOOL
EAST ROAD - OUNDLE

DOORS 7PM FOR 7:30PM START

8 RACES
PRIZES FOR HORSE OWNERS
RAFFLE

with RACENIGHT-UK
PROFESSIONAL COMPERE
COMPUTERISED TOTE
BETS FROM £1
PROCEEDS TO THE CHARITY

ENTRY £5 per person
Tables of four, six, eight or ten
BRING YOUR OWN PICNIC & DRINKS

Tickets 07889 486183
Email mostholynameoundle@gmail.com

Raising Funds for East Northamptonshire
Catholic Churches in Oundle, Thrapston & Raunds



COFFEE AND CHAT

After 10:45hrs Mass in Thrapston
Every Sunday

COFFEE AND CHAT

After 08:45hrs Mass in Oundle
THIS SUNDAY
Orla & Jaspal



SOCIAL FUN & RAISING FUNDS

We have arranged a **social and fund-raising event** for all three churches on 8th October. An exciting **Race Night** – eight on screen horse races with a professional compere and computer Tote with takings adding to our funds – it's a lot of fun!

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Neil on 07889 486 183 or 01832 272 030 neilkhorton@mac.com

CHURCH CLEANING AT ST PAUL'S

Thank you to all those who have volunteered to help with Church cleaning. We need some more names to compile teams to work together, the more we have the easier the workload. We will start by cleaning the Church on a fortnightly basis and hope to have at least four people per team. If we can get enough names it would mean helping out once every six weeks. The dates/times can be arranged to fit in with other commitments people have.

If you are able to help please let Father Benedetto or Moira Brown know as soon as possible: moira_brown@hotmail.co.uk

PARISH FOOD BANKS IN OUR CHURCHES

There is a box for donations to our foodbank at the back of the Church. Please do try to support this - if each family could donate just one item a week this would make a big difference. We need non-perishable items - tins of meat, fish, fruit, vegetables, rice pudding, packets of pasta, rice, tea & coffee, cartons of long-life milk & fruit juice, and also basic toiletries & household goods - soap, toothpaste, shampoo, washing powder, washing-up liquid etc. We are currently supporting Ukrainian families living in the Oundle area as well as local families and demand can only increase.



 St Vincent de Paul Society
England and Wales
Turning Concern into Action

svpthrapston@gmail.com
Joe Gasan on 07860 372283
www.svp.org.uk

SAFEGUARDING CONTACTS

THRAPSTON & RAUNDS
Franklin.kathym@gmail.com

OUNDLE
Pabanerjee@googlemail.com

MASS INTENTIONS

Every Mass is offered to God for everybody (living and dead). However we can apply each Mass for special intentions. The intention could be for the **well being** or the **eternal rest** (RIP) of a person.

You can book an intention by writing the desired date, church and name(s) on an envelope and hand it to the priest. A Mass intention may involve an optional personal donation to the priest, which goes into the parish funds, as your parish priest receives a monthly stipend and so does not keep any 'stole fees'. If you wish, be generous as you can, for this is a small but pious contribution to our parish.

Attending Mass: We encourage all Parishioners to wear masks whilst inside our churches

Please sit where you wish, using common sense and respecting other's right to space. Our Holy Water Stoop is back in use. Communion will be administered at the foot of the sanctuary steps.

The Sign of Peace : please nod/bow to those around you. Our collection has restarted.

Parish Giving

Regular standing order donations may be made directly to your Parish or by standing order:

St Paul the Apostle | Thrapston
St Thomas More | Raunds

Nat West
Account : RCDN St Pauls Parish Thrapston
Sort Code : 60-06-11
Account No: 65068874

The Most Holy Name of Jesus | Oundle

Nat West
Account Name : RCDN Most Holy Name of Jesus
Sort Code: 60-06-11
Account No : 46714626

Please complete a "Gift-Aid" declaration and your Parish receives tax refund cash on your behalf.
Please ask for a form by email.

Thank you



Parish Priest:

Our Churches:

Contact us:

Website:

Father Benedetto D'Autilia

07881 467 624 | email: frbenedetto.dautilia@northamptondiocese.org

St Paul the Apostle: Sackville Street, Thrapston NN14 4NZ

The Most Holy Name of Jesus: Stoke Hill, Oundle PE8 4BH

St Thomas More: 6 Marshall's Rd, Raunds, Wellingborough NN9 6HP

Postal address: The Presbytery, 2 St Paul's Gardens, Thrapston, NN14 4FE

Newsletter additions (deadline Tuesday 5pm): parish.eastnorthants@northamptondiocese.org
www.eastnorthantscatholic.org